

The TYPIKA as a READER SERVICE

(If there is no Priest for Services on Sunday, the laity should come together and pray this Service; if there is a Deacon appointed, then this is the Service the Deacon should lead -- plus he may serve, in addition, "the Office of Holy Communion from Presanctified Gifts"

I. General Outline

- a. Pre-Communion prayers, followed by...
- b. The Service of the Third Hour (Ninth Hour if in the evenings), followed by...
- c. The Typika service with distribution of Communion, and ended with...
- d. Post-Communion prayers

II. THE SERVICE OF TYPIKA:

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us.

All: Amen.

All: Come, let us bow in worship before our King and God. Come, let us bow in worship before Christ our King & God. Come, let us bow in worship and fall down before the very Lord Jesus Christ, our King and God. During the Paschal season, Christ is risen is sung three times in place of this

All: The First Antiphon: Ps.102 is read in its totality

All: The Second Antiphon: Ps. 145 is read in its totality

All: The Monogenes...Only-begotten Son and Word of God... (sung)

All: The 3d Antiphon: The Beatitudes are read in full (can be read or sung)

All: Chant the Entry Hymn

All: O Come, let us worship and fall down before Christ. Save us, O Son of God, Who are risen from the dead; as we chant to you: Alleluia! (if not a Sunday, then 'Who are wonderous in the Saints...)

All: Entrance Hymns as if a normal Sunday, including Kontakion:

All: Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (3x) Glory be to the Father & to the Son and to the Holy Spirit, now and forever and ever. Amen. Holy and Immortal, have mercy on us.

Deacon: Δόναμις!

All: Δόναμις! Holy God, Holy and Mighty, Holy and Immortal, have mercy on us.

The Prokeimenon is exclaimed by the Reader and Deacon responds accordingly

Deacon: Let us be attentive.

Reader: Exclaims the verses of the Prokeimenon

Deacon: Wisdom

Reader: Says the title of the designated Apostolic passage

Deacon: Let us be attentive. (people sit)

Reader: Intones the reading of the Epistle

Gospel Reading The Deacon, using an ordinary Bible stands in the center of the Sanctuary, facing "East", reads the Gospel passage in an ordinary speaking voice.

All: Remember us, O Lord, when You come into Your Kingdom. / Remember us, O Lord, when You come into Your Kingdom. / Remember us, O Lord, when You come into Your Kingdom. / The heavenly choir praises You and says: Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor (in plain chant {straight}): Come unto Him, and be enlightened, and your faces shall not be ashamed.

All: The heavenly choir praises You and says: / Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor (in plain chant {straight}): Glory be the Father and to the Son and to the Holy Spirit,

All: The choir of holy angels and archangels, / with all the heavenly host, praises You and says: / Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor (in plain chant {straight}): Now and for ever and ever. Amen.

The Symbol of Faith: (as in the Liturgy):

Deacon: (plain-chanted straight): Remit, pardon, forgive, O God, our offences, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for You are good and the Lover of mankind.

The Lord's Prayer: (as in the Liturgy) ... Deacon: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

All: Amen.

All: Lord, have mercy. (12x)

Deacon: (plain-chanted straight) O all- holy Trinity, Might One in essence, Kingdom undivided, Origin of all good things, be graciously inclined also to me the sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I my

glorify, sing praises and adore You and say: You alone are holy, You alone are the Lord, O Jesus Christ, in the glory of the Father. Amen. (Deacon goes into the altar to prepare the gifts)

All: (as at Liturgy - Chanted) One is holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen!

All: Prayers before Communion: (as in the Liturgy)

Deacon: With the fear of God, with faith and with love draw near. (as in the Liturgy)

All: Blessed is He Who comes in the name of the Lord, God the Lord has appeared to us. (plain-chant response)

(The Faithful partake of Holy Communion as administered by the deacon) (The chanters chant an appropriate Communion hymn during the distribution of Holy Communion)

All: Blessed be the name of the Lord , henceforth and forevermore. (3x) (sung as in the Liturgy)

Psalm 33: All: I will bless the LORD at all times: his praise shall continually be in my mouth. My soul shall boast in the LORD: the humble shall hear and be glad. Magnify the LORD with me, and let us exalt his name together. I sought the LORD, and he heard me, and delivered me from all my distress. Come to him and be enlightened, and your faces shall not be ashamed. This poor man This poor man cried, and the LORD heard him, and saved him out of all his distress. The angel of the Lord shall encamp around those who fear Him, and will deliver them. Taste and see that the Lord is good; Blessed is the man that trusts in Him. Fear the Lord, all you His saints, for nothing is lacking to those who fear Him. The rich grow poor and go hungry, but those who seek the Lord lack no good thing! I will bless the Lord at all times - His praise shall continually be on my lips.

Post-Communion prayers following the Blue Book (pg. 80-88; on pg. 86 we will do the Trisagion with 'Through the prayers...' and continue through to 'The Church is shown a brilliant heaven...')

The DISMISSAL:

Deacon: Through the prayers....

All: Amen.